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## IRANO ARYAN FAITH AND DOCTRINE AS CONTAINED IN THE ZEND AVESTA

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[The bible exhibits immense variety with essential unity references of our lord and the apostles to the old testament corrected estimates of the law in the new testament 1 preciousness of the variety of scripture amicta varietatibus everything for some something for all insight into many minds characteristics of their diversity as universal as our race as individual as ourselves homo sum further illustrations influence of the bible on human history 2 unity of the scriptures especially in the revelation of christ in vetera testamente novum latet in novo vetus patet the true value and message of scripture to be derived from its final teaching in the gospels and its true unity is in christ 47](#)

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[The allegorical method of exegesis untenable](#)

[The bible contains a progressive and gradual revelation imperfect enlightenment of some of the old testament writers defective characters and partial knowledge how christ corrected the old testament growth of the allegorising method it was borrowed by philo from heathen sources his theory of impassive trance philo s manner of treating the law borrowed from the stoic method of allegorising homer frequent childishness and audacity of the allegorising method a disastrous legacy of the jewish church to christian exegesis connected with a false theory of inspiration the talmud aqiba quenstedt john owen burgon philo s method continued by origen the letter rilleth u2014 what the venerable bede sixtus senensis specimens of philonian allegory bishop wordsworth on the murder of sisera swedenborg how socrates and plato dealt with homeric myths 60](#)

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